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## DICKSON COUNTY

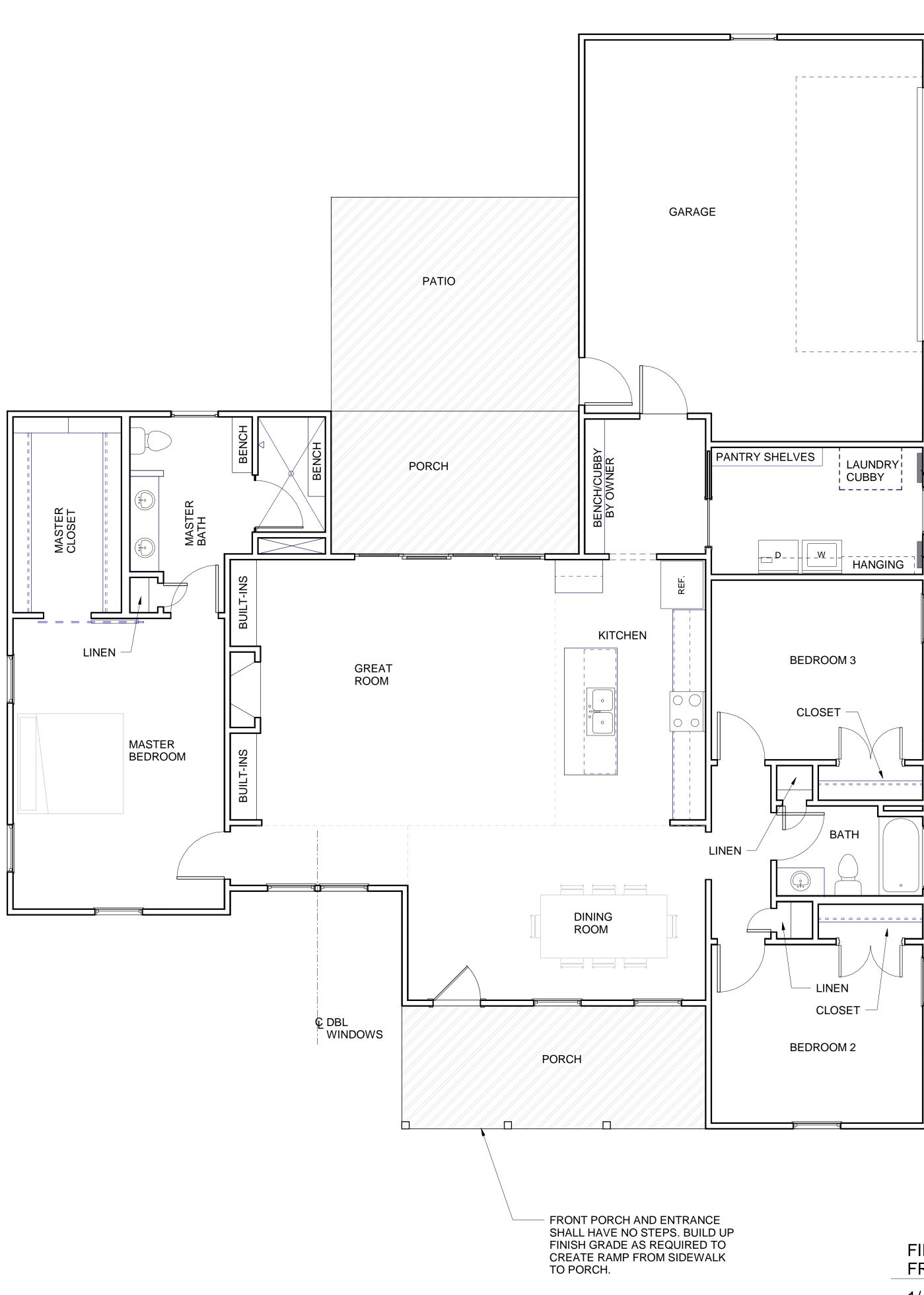
## SMITHSON RESIDEN

2024

COVER SHEET

A0

Scale





## DICKSON COUNTY

SMITHSON RESIDENCE

2024

FIRST FLOOR -GENERAL LAYOUT

A1.3

Scale 1/4" = 1'-0"

TANKLESS
WATER HEATER

- ELECTRICAL PANEL

FIRST FLOOR EXTERIOR FRAMING PLAN

1/4" = 1'-0"